

30 April 1957

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**Norman S. Paul**  
**Legislative Counsel**

**Attachment**

cc - DDCI  
IG/LC:NSPaul/blc  
1 - Signer ✓

DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 WASHINGTON, D. C. 20535  
 OFFICE OF THE ATTORNEY GENERAL  
 DEPARTMENT OF JUSTICE  
 ATTENTION: ASST. ATTORNEY GENERAL  
 ROOM 5000  
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